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Integrity and Pidelity to

VOL. 22. NO 1

MERIDIAN, MISSISSIPPI, THURE

THE BAPTIST RECORD.

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ast Record.

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efore sending.

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EDITORIAL

On First, Fourth & Fifth Pages

Ir is asserted, with much emphasis that at least one half of scribers are not but the error the saloons of this country would many of them naged to that he for year soon close up if all the Christian we are, and a

his landable undertaking.

expense will be only your rail enough and to

Wharton, in this issue of the intended to give the whole and is, if possible, it be hind for David. RECORD. Bro. Wharton and his amount due up to date, but only excellent wife, along with their for whole years. As for instance, land.

IF no RECORD appears next week our readers may know Then, brethren, if you find that it is because the RECORD that there is a mistake in the ac force is "in for" a Christmas count, do not get vexed with us, so long, and doubt not set the services of such that there is a mistake in the ac ing the services of such that there is a mistake in the ac ing the services of such that there is a mistake in the ac ing the services of such that there is a mistake in the ac ing the services of such that the services of holiday. Perhaps if all our but take it kindly and patiently, so long, and doubt not a remembering that we are all duly appreciate him and give the people a week's rest. ve the people a week's rest; papers and people would back to the task of writing, inting and reading with more and appreciation.

THOSE STATEMENTS.

We regret that we have it to do, but we cannot avoid it. We L. A. DUNCAN.

Associate begin right away to send out frain from expressiparked im our ministry in our always to be We printed a note from Bro.

Our ministry in our always to be We printed a note from Bro.

Our ministry in our always to be We printed a note from Bro.

We printed a note from Bro. our statements of the indebted gratification at the calth and remembered pastorate at Shreve S. W. Sibley in last week's Rec. ness of our subscribers. We would greatly prefer that they would send us in their dues with out it, for it is not only a lot of work for us, to make out and mail so many letters and accounts, but is a considerable extended to the solution of the solution of the solution of the solution at the salth and remembered pastorate at Shreve port, La. She was the sister of ord, which he said was all he ever expected to say about the port's most worthy and success Zion Hill council. We had extend mail so many letters and accounts but is a considerable extended to the Normach need counts. Success and accounts on his so was literal to the Normach need success and accounts at the salth and remembered pastorate at Shreve or order than they port, La. She was the sister of order, which he said was all he ever expected to say about the port's most worthy and success Zion Hill council. We had extend the salth and remembered pastorate at Shreve or order to say about the ever expected to say about the port's most worthy and success Zion Hill council. We had extend the salth and remembered pastorate at Shreve or order to say about the ever expected to say about the port's most worthy and success Zion Hill council. We had extend the salth and remembered pastorate at Shreve or order to say about the ever expected to say about the port's most worthy and success Zion Hill council. We had extend the salth and remembered pastorate at Shreve or order to say about the ever expected to say about the ever expected to say about the distribution of the salth and remembered pastorate at Shreve or order to say about the ever expected to say about the pense. But brothren so it is, and you may look out for our 'duns,' as some persist in call' ing them. We do not mean to be impertinent nor disagreeable, but we do want to getright closs to you, get your ear and tell you in great confidence and affection that we need your help. You owe it to us, for we have done the work we agreed to do, and you have promised to pasy as for it. We are sure you will find pleasure in doing so, for you have enjoyed the paper and you have to pay an honest debt.

I de summer vacation of his same as his and she leaves a mame that, like that of Dorcas ham as his and she leaves a mame that, like that of Dorcas ham and that, like that of Dorcas ham that, like that of Dorcas ham and that, like that of Dorcas ham each that, like that of Dorcas ham and that, like that of Dorcas ham each that, like

phasis that at least one half of scribers are many of them many of them many of them many of them we are, and at many of them we are, and at passed at passed at people would withdraw their fayor and patronage. Then doubt the existing laws were long ago who says the factor of the existing laws were long ago who says the factor of the factor of the existing laws were long ago who says the factor of the factor of

time way ah mana City Detroit Toledo, and all points North. East those learned his is the Fortian Bayrana. City Detroit Toledo, and all points North. East those seven was a seven when he was a management of the presence of

Or course you are coming to life ... Well, there are many Sproles, that we had, kn such in our land, who have a few months before expense will be only your rail anough and to such in our land, who have tuition and the book—Broadus' who take and read and love THE Sproles' condition was the but Buckatumb M & O. R. R., be-

J. R. Farish, has already ceived a goodly number of names. He says you will miss a mighty good thing if you fail to come.

WE are glad to note the favorable opening of Hillman College on the seventh inst., as reported by the president, Rev. George of these have ceived a goodly number of names, the says you will miss a little. Now do not turn a deaf on the seventh inst., as reported by the president, Rev. George of these have ceived a goodly number of neglected to pay result of sickness and sickness and sickness coming updorn out sickness coming updorn out double sickness coming updorn out for sickness and sickness coming updorn out double sickness coming updorn out sickness coming updorn out sickness coming updorn out sickness and sickness coming updorn out sickness and sickness coming updorn out sickness coming updorn out sickness and si the president, Rev. George of your account we send is not God he is now safely ble faculty, are prepared to you may be due thirteen or sevgive our people a school for enteen months, the account will be for only one year or twelve prime, and is good for for first 5. Missionary Sermon J. M. months, leaving the other one or five months, as the case may be, class work in the Maste

frail mortals, and far from being teem it a great pri him even a more h about it, explaining as best you can and we will do the rest, and we assure you that it will be fair. Our rule, as know, in everything is

DR. H. F. M We could not, if your great

settled up for settled up for time way ahdsas City, Detroit, Toledo, and all points North, for two several and who would have ceit to his harmonic and set soid and the souther Connecting was a several and the souther south Florida Havana, City and West In the several and who would have ceit to his harmonic attention to reach Lord has tanada and Mevico.

Lord has tanada and Mevico.

May the Lord prosper him in indeed dealf kindly with you, er man. We well-nig and let Him have the praise and that it was the said that the said that it was the said that the sa

dition both in body and more and better work teen to twenty years

DECEMBER 23, 1897. . .

Cause of Christ.

death of this good woman. She ing 3 p. m.; Preaching at night.

MISS ANNA M. H. ARDIS.

y prayed and usefully sport. Much of her ded to us Obristian like, line that of notes Ill, time few other good people was more granted hidden than public, for it was She de avail only in July, 1877, that she made rest and a public profession and followed nountain her Savior in baptism, while begiving fore, she had long borne the d with fruits of grace she, after that she

> e sure home to be with the Lord she work here, as we are informed. man, loved so well. May they have will soon enter upon a new pas-H.

worsted CHICKASAHAY CONTRACT

Harmony of the Gospels. Bro. Recogn, and some of their have Sproles' condition was one but Buckatunah. M. & O. R. R. be prayers and seet wishes and after the strength of sickness are being properties of neglected to pay result of sickness are being friday. January 28, fectionate regards of many people.

2. Family Worshiphan, he 3. Christian Education-

see. it, Stone. has ever done. As we wat his 4. Moral Training W.

Phillips.

n hav- Duncan.

W. Knight. 8. Importance of Christian Fellowship Among Preachers and Laity-A. J. Rogers.

er, his subject may have to he out "the RECORD is dangerous over. It is quite probable that near the edge of the bowl th the order of the subjects will be contains the soup." If the dear sed for want of time. A cordial the Standard clean as he is to invitation is extended to brethwho can is attend, as their stand in better with sy be needed.

10 a. m.; Missionary Sermon 11 We have just learned of the Development of Christian Giva m.: Family Worship 2 p. m.;

\$1.50 PER ANNUM

counts, but is a considerable ex mountains on his so. was lit Her character was much the the proceedings of the council,

THE FIFTEENTH AVENUE BAPTIST CHURCH.

Rev. M. D. Early, late of the Rowan Memorial church, of Memphis, Tenn., entered regularly upon the pastorate of the Fifteenth Avenue - Baptist

we only abundant grace for their great torate, where we doubt not his success, with the Lord's blessing.

cellent and helpful wife will

BEFORE THE RECORD comes J. again, the old year will have gone out and the new cne come -L. M. Tin. We wish therefore to assure all of our subscripers and H. our friends that they have our best wishes for a joyful Christmas and a happy New Year. May the experiences of the past 6. Development of Christian year be only as stepping stones Living in our Churches—L. A. to larger, fuller and happier success in the new one. Above 7. Needs of our Pastors, in all, may God's richest blessings. Preparation for Their Work-G. be upon you all in abundant measure:

BRO. CRAN. bobs up out of the slop tab into which he has In case of absence of any lead: fallen just far enough to blubber hanged, and some may be omit- fellow was as anxious to make make the RECORD foul, he would people, and po

heathen child should be

Until they found sweet Mary, and Jesus And gave him precious presents-gold

souls from sin to save. Then to the little heathen child I

that I would say,
"Don't you think that we have
you why we love the Christmasd

happy gladness show. Upon the birthday of the One who

Till all the world shall Christmas keep, ation.

The state of the content of the cont

ways aspiring towards what the Lord value been doing it for grew older she manifested many years, and am not tired yet. At indications of a changed heart, one time the Roman Catholic deepest dungeon, and bring a bless sweet Hour of the charge of the char in the Savior's footsteps, al- bus a saint, sud canonized him. 1. Hymnthough she never made public I went to my church and said: Prayer."
profession of faith. Her family "I know history. I know Co. 2. Leader's and friends, however, had lumbus discovered Cuba and subject.

strong hopes from the many America; but ought that to make subject.

e work in Cuba, strong hopes from the many America; but ought that to make subject.

e work in Cuba, which has become the conducted by him a saint?" The result was, indeed a Christian, and they find I was taken to jail for preaching two deacons, P

She was a bright, sweet girl of yet been cano

ISS) MARY P. HACKETT,.... Emtor loving; a source of joy and hap- When it comm

er again the links of the family a population rs. Cuba has refugees in U. S. chain broken upon earth.

millions, anne and a half forth with weeping. death of another member of this tax everythir year. They 7 Leaflet—"Cuba Libre, death of another member of this deek or house this, wintry day. Why we seem of glad and happy. Annie dear, what would you say! The dear, what would be dear, what would you say! The dear, what would you say! The dear, what would you say! The dear, what would refer to join his sister on, the other to join his educate to join his sister on, the other to join hi stricken household, little Carey, to pay ten A doctor has Rev. Gilbert Dobbs

The Gray Head

REV. A. J. DIAZ. A private let The Roman Catholic church is who is spend largely a political church, and in the peasants of Cuba all politics are settled by "The morni Grew up to perfect manhood, holy, pure, the Catholics. When I first reval we were and undefiled: turned to Cuba as a citizen of the sound of a viol United States, and began to try the window, a us he gave—
He loved us so he lived and died, our to establish an independent found the little church, many Cubans, who we a feast-

nungering and thirsting for thinking that by being captized they would become free American citizens. I explained that young people this was not so, and the result is that only twenty-seven hundred have been baptized, but they there wife and wree the pour of the time and July I, they always trial, free. It cures they will send one copy of by inhalation. If it gives satisfaction, send me \$1.00; if not, year, and one International Property is the original nouncing Teacher's Bible, worth had heard. The kinsfolk, and they been baptized, but they there wife and wree from uncless 12. Also to any as above de Ashland Ohio. And then we all would promise the that only twenty-seven hundred borhood were there are now seventeen hun
There

in my little gloves, a shawl, la

their influence all over that is, but upon all son

Asha Jamala missionaries, ABB s had not been prospered. Of it, Dr meeted, the church, who has charge of HAVAN DE

called upon to lose her cheering "You have been hey said: couraged; on the contrary, conthe Lord in the fires." Conditions in Cuba are such that the only regular work maintained is teaching and such religious work as can properly be done by the women and laymen, mission aries having been banished from the island.

Study Topics. Political and religious freedom. Effect of the war on mission work. Mongrel population: Our opportunity.

THE CHILDREN'S MESSAGE.

Called upon to lose her cheering "You have been by sa'd: couraged; on the contact, a phasence of insitor. Couraged; on the contact, a phasence of insitor. Couraged; on the contact, a phasence of insitor. Couraged; on the contact, and made more in the prime of young girlhood, in the prime of girlhood, and there is a gradual increase laddes in charge are doing much better than could be expected. The medings are well attended, The medings are well attended, The medings are well attended,

from the standpoint of effect

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time, mail any reade of THE BAPTIST RAN ORD one of my se Scientific Catarri. I

OUR PREMIUM OFFE We have concluded to offe we have concluded to ouer some premiums to the friends of our paper. The Baptist Record and additional new subscribers before the summer is ended; and we have 2,000 gifts one for the who will send up the who will send up the time, mail any reader time, mail any reader time, mail any reader to the some problem. at set opposite each

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point.

per fille from such destination to starting point.

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waist.
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Executive Board Tippah Asso.

Experienced teacher desires a

I hereoy call a meeting of the Board to meet at Guyton church October 29th at 3 p. m. The fifth Sunday meetings have been called in, which were to meet at Guyton and Chewalla churches. Further announcements will be made through the papers.

The fifth of Ex. Board.

Experienced teacher desires a position. In addition to usual branches, Music is taught. Primary work preferred, as it is a specialty. Pleasantly situated, with light work, salary will not be an object. Testimonials and references furnished.

MISS J. M. D., Gray Court, Greenville, S. C. 4t.

Priesthood of Christ.

approach to God except through pression, "tak

himself to be ma - this. He must be able to "bear Thou art my So

Epistic the writer has shown erring. This capacity for calm another p gan of the New Revelation, with for the service "which he is to chizedek." (Arses 5-6.) As what point in his earting the he ence to chizedek." (Arses 5-6.) As what point in his earting the he ence to chizedek." (Arses 5-6.) As what point in his earting the head of the service "which he is to chizedek." (Arses 5-6.) As what point in his earting the head of the service "which he is to chizedek." (Arses 5-6.) As what point in his earting the head of the service "which he is to chizedek." gan of the New Revelation, with and the service which he is considered. Those for the deep of the deep its reminder and token in the compassed with infirmity. He by the process of glorification; me. Here the sufferings of fitness to deal gently with the sabbath rest of God. As the must share their nature, that he and as he is thought of now as Christ for a lost world reach ignorant and the enting sabbath rest of God. As the must share their nature, that he and as he is thought of now as Christ for a lost world reach ignorant and the enting sabbath rest of God. As the must share their nature, that he and as he is thought of now as Christ for a lost world reach ignorant and the enting sabbath rest of God. As the must share their nature, that he and as he is thought of Holies, their climax. Here the battle being must share their nature, that he and as he is thought of Holies, their climax. Here the battle being must share their nature, that he and as he is thought of Holies, their climax. Here the battle being must share their nature, that he and as he is thought of Holies, their climax is the being must share their nature. The because of the compassed with intermity with the sabbath rest of God. As the must share their nature, that he and as he is thought of now as Christ for a lost world reach ignorant and the enting state of the compassed with intermity. The by the process of glorifications me." Here the suffering the sabbath rest of the sabbath rest of the compassed with intermity. The by the process of glorifications me." Here the suffering the sabbath rest of of human weakness from, which the use of "glrify" was singular was fought in his own being, the author of everal salvation to amid prayers and supplications all them who obey him; damed of Christ as High Priest is such as come from one in the presence of an overwhelming order of Melchizedek." (Verse presence of an overwhelming of the new and spiritual, households forfeiting the rest which lies open to them the rest which lies open to them from the same cause of unbelief. This describes his not to cations, with strong caying and the order of Melchizedek. The prayers and supplications all them who obey him; damed of God a High Priest after the order of Melchizedek. (Verse presence of an overwhelming order of Melchizedek. This describes his office. This describes his office. The reserved is not to cations, with strong caying and how to the from the same cause of unbelief. The same cause of unbelief priest and the people, is not in incarnation, by to his example that the order of Melchizedek. of the searching and judicial na- itself sinful, yet in the case of tion, when he ecame "the first Garden, disclose the importance It tells what he is in it; he is the ture of the Word of God as the the human High Priest it born from among the dead." of that scena in the plan of sal-New Revelation, which comes from one who scrutinizes all as for the people, so also and is not intelled to prove that the depth of his auth anguish, things, from whose gaze nothing peril need not assign as to a The weakness be must share, priesthood, but prepares the conspicuous position in his reperil need not assign as to a the weakness de must share, priesthood, par prepares the demptive work. Here was the deliverance for a year, the salmopeless fate, since we have in the issue of this weakness he way for the decond quotation, demptive work. Here was the deliverance for a year, the salmopeless fate, since we have in the issue of this weakness he way for the decond quotation, demptive work. Here was the deliverance for a year, the salmopeless fate, since we have in did share; he sinced. The signal and shows the exalted and royal struggle between the law of his vation which Christ secures to Jesus, the Son of God, a High against all the moral delinquencies of our own natures, and the
searching exactions of that Word
of God which is living, effective
and discerning of our thoughts,

1. The functions which the

priest performs are made to fur

self, but when he is called of God, even as was Aaron.

God, even as was Aaron.

(Verses 1-4.)

The distance of the daronic answered from his godly fear, therefore most difficult formake a correct diagnosis. No matter how severe or under the priestly office a safetity essen priesthood and affice Christ The prayer. "Let this cup has diagnosis. No matter how severe or under the priestly office a safetity essen priesthood and affice Christ The prayer. "Let this cup has diagnosis. No matter how severe or under the priestly office a safetity essen priesthood and affice Christ The prayer. "Let this cup has diagnosis. No matter how severe or under the priestly office a safetity essen priesthood and affice Christ The prayer. "Let this cup has diagnosis of the daron." It is completely the priestly office a safetity essen priesthood and priestly of the daron in the priestly office a safetity essen priesthood and priestly of the daron in the priestly office a safetity essen priesthood and priestly of the daron in the priestly of the daro which it was to subserve in the hood and kingship were come taking. There were two ways which it was to subserve in the hood and kingship were come taking. There were two ways remained by an dealers.

Seligious life of the Jewish come bined, as we learn from the of meeting the exigencies of his mentional property. mish-one of the qualifications for monwealth. To have departed earliest mution of Melchizedek peril. One was to free him from from among men, and is ap would have viriated the typical may passiver, for the present, to deliver him from the ordeal. At the earnest solicitation of a character of the High Priestly a consideration of Melchizedek, the other was to make him equal number of respected ministers of thing to God. The human ori function and corrupted the re as the witer introduces him to the undertaking. Either the gospel, I have consented to the priest qualified him to the priest qualified him the hope and inspiration of the 2. Chris meets the burden bearer. Jesus, out Institute, beginning Tuesday af

of God which is living, effective and discerning of our thoughts, and discerning of our thoughts, feelings and purposes. This mention of the High Priest as the people. In this singular to help in one time of need, as was Aaron." God determined to find the characteristics of a high priest as was Aaron." God determined the house or tribe from which high priesty functions, but right in itself, but is wrong the house or tribe from which high priesty functions, but right in itself, but is wrong to form the characteristics of th The characteristics of a high priest as was variou. God determined when christenered upon as that which is, or appears to or, pel for 65 years, and also a successful in the Old Testement, and the house or tribe from which high priesty functions, but right in itself, but is wrong cessful school teacher for many is the conditions of men, are first the Aaronic priests were to be while we my regard his earthly when prohibited by a higher years. A large company of his laid doice, "For every high selected, the individual man and activity as having a priestly law, we can see how Jesus could priest being taken from among, the ceremonies by which he was aspect, stille did not appear in be tempted. The sprestrained men is appointed for men in inducted in 5 the priestly office. Its full hig priestly character power of satan strengthening and impressive service. We things pertaining to God, that No Israelite presumed to intrude until after is entrance through this impulse, augmented the hope soon to give a somewhat himself into the sacred office, the heaven in glorified form, struggle. This terrible external extended notice of this good ne may offer both gifts and sac- dissert into the sacred once, the nearest in giornica torin, suggest on the extended notice of this good rifices for sins; who can bear His choice and induction was a into the Hey of Holies. Let it conflict was fought out in the man's life. Meanwhile we offer ... gently with the ignorant and divine arrangement. Such was be observer that the priesthood dark solitude of the Garden, with our sincerest sympathy and conerring, for that he himself also the divine requirement, and of Christ, a well as his king strong crying and tears to him delence to the bereaved wide is compassed by infirmity and studiously observed. To this ship, was of an assumption. He that was able to save him from and family. re was nor my was appoined to both as there death, c. so also for him. "Phone it was an essential part, ward of hishumiliation and suf- for his godly fear." The prayers of the constituent elements of fering Te last quotation tran- and supplications of J

Therefore he was taken out from

The next effort of the writer is to have sympathy will be done."

The next effort of the writer is to have sympathy my will, but thy will be done."

The next effort of the writer is to have sympathy my will, but thy will be done."

The next effort of the writer is to have sympathy my will, but thy will be done."

The next effort of the writer is to have sympathy my will, but thy will be done."

The next effort of the writer is to have sympathy my will, but thy will be done. The next effort of the writer is to have sympathy my will, but thy will be done. The nature of the service he rendered is mentioned, showing the purpose not simply of his appointment from men, but in he above required character up prayers and supplications, strengthen him. The hearing copy, provided it is ordered in a strength of men. That he may issues of which the High Priest with string crying and tears, of prayer, which teaches obeding the grant. Regular price is \$1.50. The the High Priestly character is the overflow of his own experi- God met the exigencies of that in the Harmony of the Gospels, by of men. That he may istics of which the High Priest with siring crying and tears, of prayer, which teaches open. It of twenty of the twenty of twenty of the twenty of the twenty of twent of a specific petition which the grantshows that Christ was divinely him from death, and having been his power of sympathy as based upon his human experience.

The things pertaining to God.

The point of the specific petition which is assumed by the petitioner to be the way to the end desired, but the assurance that what is grabted does most effectively the seribed. (Verses 7-8.)

The things pertaining to God.

The things pertaining to the tend desired, but the assurance that what is grabted does most effectively the taught that every detail of his flesh—in the aught that every detail of his flesh—in the aught that every detail of his life and passion contributed to the average of the accomplishment of the writer which he now enjoys in glori
The time of this suffering was a son, yet learned obedi
to the way to the end desired, but the assurance that what is grabted does most effectively the taught that every detail of his life and passion contributed to the accomplishment of the writer in the days of his humiliation and morning to the end of his humiliation and

from among tion from the scene of his life on godly fear." "He learned obea High Priest, in him in his present state, he As Son he was entitled to access this day have linary experience which qual- humanity he won access to God, As he saith in iffes him for the service which and in the discipline he learne capacity for calm another place, not art a priest he reduces for men as the great state of man had issued in discount gement fits him forever after the order of Mel. High Priest. But at exactly of man had issued in discount

did invariably issue in sin; This is obvious in the light of vation. The attendant circum. vation to all them who obey him for himself to offer for sins." Christ had bestowed upon the and assign to the transaction a offered sacrifices for sins, and ning was no part of his quali-character of Christ in his rela own self-preservation and heav those who believe in him is an fication for priesthood, but the tion of Son. The second quota en's higher law that had brought eternal salvation. The one offer

neighbors and friends were pre

OUR FIELD GLASS.

INFLUENCE.

CHRONICL The angel of death has again It is not a profession of Christi-

A little over fifty with hearts torn and bleeding. on influence for good. Too many er was called from us. We ity of influence. Indeed it is a titled "King Alcoho have now just returned from the question whether true Christian. time, he remem we were summoned on account apparently think it is "journe

the death of our oldest single; the church '-a fatal hi sister, Miss Mattie Foster, She unless preceded by genuine conwas a lovely Christian character, version and regeneration. Salabout thirty eight years of age, vation is of grace, through faith cities the polite con and for two years or more had in Christ, only—"not of works, "coffee house", and been in frail health. Her de lest any man should boast. The un'l the temperance parture was not entirely mex, church is neither an ark nor a forced them to pected, though it shocked and hospital; but a school of instruc. dazzling -palacial addened when it came. She stion and training preparing dis. came to pass just ... was greatly beloved by a large sciples for work

circle of friends, who were so The Christian will work be practically subject kind to as all in the dark hour, cause he is saved; not for self. Atcohol: ,... She was laid to restain the Odd glorification, but for the glory of . There are honest by the side God and the salvation of souls, think saloons bring of mother, on December 14. One In this work he should expect to The observation of by one we are crossing over the make sacrifi es, and in order to icler is that prospe river; but many of those who exert a good influence should be saloons. So far fro have gone before, have given careful in his life. While he presperity, the saloo assurance of the brighest hopes cannot be "sinless;" he may be up the poor man's w of a blessed life to come.—We righteous and "let his light so temptation in the were deeply grieved to see the shine before men, that others youth and takes mo havor done by flames to the seeing his good works may glo- the community. True autiful new church building of rify our Father in heaven." In dealer may make mo the Starkville aints. They are doing this he will receive not a few landlords get a very sad over the misfortune, "second blessing" only, but rent; but that is about but are by no means dispondent. blessings without number. Sel less it be that so The rear rooms and back end of fishness is a bar to Christian in farmer is drawn into the audience room only were fluence, though not to salvation too much aud foolish despoiled. The walls are all -for one may be "saved as by his cash Such the

perfectly uninjured. The end fire."

of the audience room has been. Christian influence is most

Since prohibitory temperarily closed, and the strongly exerted by example church can be very well used for One should be able to say: "this services still, except on very cold is the way, walk ye in it." The days.—We regretted to meet way is narrow, but not dark: it hattiesburg, suffering from a painful injury by a fall from a no theaters, no dancing halls, no painful injury by a fall from a no theaters, no dancing halls, no sonal rights and "pellid to the liquor atomic of the lawing "the broad road" of sin.

Since prohibitory as basen a buildings and residences over many acres of ground. Thongs are in the "narrow way."

Who are Baptists? Some one will show, there is liberty they are in the "narrow way."

Who are Baptists? Some one will will say: these Christians who will say: these of the liquor atomic painful injury by a fall from a no theaters, no dancing halls, no sonal rights and "pellid to the liquor atomic painful injury by a fall from a no theaters, no dancing halls, no card tables, no evil haunts, after light. They is a saith the Lord, "and where that is shown, there is liberty they are in the "narrow way."

Who are Baptists? Some one where the interval is shown, there is liberty they are in the "narrow way."

Who are Baptists? Some one where the interval is shown, there is liberty they are in the "narrow way."

Who are Baptists? Some one way is the containing atomic painful injury by a fall from a no theaters, no dancing halls, no card tables, no evil haunts, after such narrow. That we have just learned that does not recognize anything but immersion or baptism. Then the sonal rights and "pellid injury by a fall from a no theaters, no dancing halls, no card tables, no evil haunts, after the final prosection of the liquor is shown, there is liberty they are in the "narrow way."

Who are Baptists of the unable to many across of ground. Thongs many are in the "narrow way."

Who are Baptists of the many across of ground and residenc the funeral services. The doc-world must be laid aside, if the tor thinks the injury not of a reward of the righteous is to be hibition, as if it was proved the laws, speath the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the Disciples, generally called Campwelliar to the liquor traffic aloued to help out the mances of do some other sects—notably the liquor traffic aloued to help out the mances of do some other sects—notably the liquor traffic aloued to help out the mances of do some other sects—notably the liquor traffic aloued to help out the mances of do some other sects—notably the liquor traffic aloued tr

recovery.—We very much ap

or and now, while on the earth I stay, my
lift are

ut are

in the recovery of the Sending us a nice Thanksgiving. And graven on my inmost soul, this word offering from his church, he says of the cause of Ripley: They that turn many to the Lord, bright All prohibitory laws

dition spiritually, under the object. In order to cope fiquor Our day at the Chickasahay drift into beresies, charge of Rev. B. R. Hüghey, "BF. That warmed and legislation against the evade of the contest and to contest a contest and to contest a contest and to contest a contest and the chickasahay drift into beresies, ated charge of the contest and the contest and the contest and to contest a contest and the c year, and will continue with us The Christians of the town, of

Sturdivant to be a most excel they toiled to boild up what you to advocate saloons. Precreated At an early hour on Sunday we ordained in every church.

To live no lot er to myself, but him thereby So "on." 1 not prohibit any crim ugh it does che

The Bible reader will recognished against the evade Association was a pleasant one, traffic, and to contest a poration though we need not report, laws, there is a rich co League, since our Chronicle man had commanded by the Savior; or known as the Liquor on exists, that in special charge. We in all denominations, are alive and these words as the saying that Hence, where prohibitionent to company with Dr. Venable, are New Testament, and bearing in as a result there is a better James puts in the mouth of that all sorts of ways are soy what especially grateful to Bro. Hand, mind that they are "the light are called "blind tiggig trade, the kindlest nospita

BS waiting and watching

and teaching the rising general A genuine Baptist is not nardren in dangerous habits, and row. He is liberal to the ful en stimulants! Better stop and ment." Soul-liberty is his

factories.

called chapter. in this life. Not being perfect ". In strides since the Way. It was others in order to recognize the on was but a rough village then, with a as Christians. Especially should ich like, very small population. Now it he not expect it in his brethren ment numbers over 15,000 people, and of the same faith. at, with puts on city airs quite comforta. Yet there are Baptists who ors. It biy. We already have gas and practically ostracise those who

allegory electric lights, street cars, sew. differ with them on mission matwe are erage and w ter works, and are ters, where they have the power. King paving our streets and sidewalks This is the height of narfow thoroughly Our public build ness. Sometimes it apparently ings would be an ornament to all grows out of self-interest, and most any city, and many of the occasionally is the product of private residences are elegant, ambition to lead. Whatever the brings Not only have we a large cotton source, it is a fearful responsi bringing mill, but a number of extensive bility : often resulting in the severance of churches and driv-Our corporate limits are about ing members to unsought folds two miles square. We have A little "labor of love" would out of five commodious public school often avert such a calamity.

e liquor buildings, and the colleges be If there is a people who may and a sides private institutions. There enjoy lattitude, it is the Baptists. ore are about twenty five houses of They are bound by no tecclesias all-un. worship-seven white and seven tical laws, except the Scriptures. colored Baptist churches. This With them "the Bible is its own latter fact is stated for the in interpreter," and not the writformation of our brethren who ings of those who may be "teachhave not visited this part of the ing for doctrines the command-State since "the late unpleasant. ments of men." For every comness." Then, we had little but mandment they require a "thu have "shanties" - now, blocks of fine saith the Lord," and where that

July Bro Welearn that sisted that a "heretic is any of a silve will aim to do this are with you, aimly by correspondence, would call paptists. Is they are does and reward. O, peak to be silve as they are

does that everybody would respond "Billearious," and they are just them. at once, and liberally, to his apthat narrow.

printed 2,000 copies of the Dec. would only speak to the School consent to the license of entice might we returned to Meridian; its lines to all points south of the Ohio and Potomac, and east the Ohio and Potomac, and east the Chican are all well except one of the values, who is propose. The B. Y. P. U. As usual, the "jug trace thrist" The Hobolochitto Association one and one third fare for the is might send if only the leader would ask. The church would make a big show about the send if only the pastor would mas. What a comment to the say so. Brother, sister, will christianity to celebratiful though failed of anything in the say so. Brother, sister, will christianity to celebratiful though failed of anything in the way of regular service or work way of regular service or work ber 30, 31, 1897, and January 1, 1898, with final limit January 1, these dear old people.

A. V. Rowe.

Suppose Christ should would be find such derived the manufacture of the continuous rain; but the sale way for further things work together for good would be find such derived the manufacture of the continuous rain; but the sale way for further information.

in is the our next issue.

and a good Methodist brother, for of the world and the salt of the

hear from our dear orether of hearing men for kindliness of it was the saloons tags, cur sociation. After a two hour's the world and preach t the spiritual prosperity of his among men for kindliness of it was the saloons tags, cur-sociation. After a two hour's the world and preact the gospet church. May the Lord continue heart. But pitying words do not "olinds"—the other thier name drive we took up at the well it is a question whether Bap with them.—We have received drive away lunger, nor do they a note from Rev. J. W. Sturdiction clothe the shivering body. You would be "snakeries", desting little city of Pachuta. There we were met by the hospitable other words, that there should that he will become pastor at the men and women who grew like an adder." Subscriptions have be a said Brownlee, and handsomely and Bishop may serve several sunqualars. This is a most ex-

Sturdivant to be a most excellent brother. We trust there have been in we enjoy. They are left to use of and people, and that the treat them right. Poor and people, and that the ready, they wait this side the shores of sweet defiverance.

The Orphanage work, is in good shape and we hope to build our own house quite soon. The creates and will be a most excellent them right. Poor and good shape and we hope to build our own house quite soon. The creates and will be a most excellent they trust there as, a precious theritage if we to vote or manipulate at they will incur a terrible r uences alas, the rain begun at about the shiften and good shape and we hope to build our own house quite soon. The creates and we have now nearly their Sunday Schools if they printed 2,000 copies of the Dec.

We which will neither be no open no got Graham, a good Presbyterian intendents might send from their Sunday Schools if they printed 2,000 copies of the Dec.

When which will neither be no open no got Graham, a good Presbyterian intendents might send from their obligations. How on evil:

The Record on the train for Mc.

Neils, on the N.O. & N.E., well followship—"to be the husband down toward New Orleans. But will incur a terrible r uences alas, the rain begun at about the shift on the consent time to pour down, and so bility and reapthe conse happi.

The orphanage work, is in good shape and we hope to build only send some our own house quite soon. The thing that will warm and fill the their obligations. How on evil:

There can be no open no got Graham, a good Presbyterian beful to advocate saloons. Prove the dispen rue to pour down, and so bility and reapthe conse happi.

The created A an early hour on the train for Mc.

Neils, on the N.O. & N.E., well followship—to be the husband down toward New Orleans. But they down toward New Orleans. But on the chreatest and there is possible to the consent to

appearing? Evading the lave NARROW BAPTISTS.

peals. V shalf have much Possibly Baptists are so atraid more vio more to say of this good work in of error they fail to take all that

with the latter, so far as it bears upon our denominational, interesting the state of cardinals, and no can arriage and try one of her east, that this subject has to do. That our denominational ship is drifting foward flangerous seas it is reident. Baptist universities, seminaries, congresses and computer on the same of cardinals, and no can arriage and try one of her state of acentury in the past. Its head, of a century in the past, its head, or the content to fear that it when the same of the content to fear that are not on questions of faith and or as had a point out the shoals and rocks and dereligts that threaten the hands of a divinely in the existence of our. 'Alarmist and pessimist.' Poor fellow, by an ace only the dark side of the an ease only the dark side of the are seen to the concept of the c with the latter, so far as it bears tists in the past have had no tion, ipon her articles of laten, away in his iniquity, but his "conventions have the right to scriptural way of doing this. away in his iniquity, out his conventions have the right of blood will. Trequire at the express an opinion on questions. Have we not come to perilous tractions of the city of Meridian, watchman's hand." The sword affecting the interests of our times. Are not these the times which students enjoy as the of guide them in His own good is most surely in the mand of churches." Yes, they have the that hen will not endure sound ficers permit by means of the the Destroyer. Will we not take right to criticize and condemn doctrae? Are not the forces of

the Destroyer. Will we not take right to criticize and condemn doctrae? Are not the forces of the warning?

It is not difficult to see the strong tendency of the denomination, if strong tendency of these times their methods as servants of the cause. They may dismiss such, and emgordian knot that binds us together as Baptists upon the gordian knot that binds us together as Baptists upon the this. No thrust at church relaged of New Testament faith creed of have the right to criticize and condemn doctrae? Are not the forces of the forces of the sassults upon the hadesmaking assaults upon the church? Let us beware of the way to their everlasting gain.

Bro. Hodges is a strong man in the with the horse car that the college runs itself as necessary.

Dr. Stone says that every encouragement far and near comes to him now as to the future of the college. He feels that the reverses of the past year that have weighed upon him so heaver of the way to their everlasting gain.

Bro. Hodges is a strong man in the with the horse car that the college runs itself as necessary.

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Dr. Stone says that every encouragement far and near comes to him now as to the future of the college. He feels that the reverses of the past year that have weighed upon him so heave the right to existing assaults upon the with the horse car that the college runs itself as necessary.

Dr. Stone says that every encouragement far and near comes to him now as to the future of the college. He feels that the reverses of the past year that have weighed upon him so heave the right to exist and contrelevant to the ministry, and we trust will be used of the Lerd fo and practice, is in danger of have the right to express them to p being severed by not a few of selves in favor of good morals. to seers, and to send the holy our modern Alexanders. What This is a matter for general general settle word of the firm of is the tendency upon matters of good. We me ber mount thing under the sur about the but let us not invade the Bible-to accept it or reject it as precincts of a church that may the inerrant and inspired Word be in disorder upon these points, the inerrant and inspired Word be in disorder upon these points, of God; to believe anything with threatening resolutions. My DEAR BRO. MINISTERS:— For the session now following, reference to the plan of salva- But to make a deliverance upon to a colored Mathematical Some teams ago I was speaking unusually low charges are made. reference to the plan of salva. But to make a derivational to a colored Methodist minister although the advantages are so fine. Correspondence with Prof. disregard the order importance to relegate the sovereignty of and he remarked: "Well, Doc- Stone from those who have disregard the order importance to relegate the sovereignty and design of the ordinances of the churches to denominational and design of the ordinances of the churches to denominational are John the Baptist Christians, would be well for the best interand design of the ordinances of the churchs to defend which is are John the Baptist Christians, would be well for the best interlished creed of our faith by the to drive out the offender by cen- who baptized our Savior in the est of all. introduction of dogmas and far tralized power. This central river Jordan, and we are pede fetched theories? And since izing of forces has led to the (Petel) Baptists, after Petel, who and one's instituting of ecclesiastical hier- baptied three thousand one day

a matter of deep mortification to faith. Such measures so far Pe'e for pedo. I have lately President of these United States executed by Miss Sallie Leslie a matter of deep mortification to lattit. States executed by Miss Sallie Leslie see with what laxity the discip- fail to accomplish the end de- adoped the idea myself. Only as a day of Thanksgiving. We Stone. The ushers, Messrs see with what laxity the discipfail to accomplish the end deline in our churches is adminissigned as to greatly strengthen
two assess of professed Christwo assess of professed Christand appropriate services in the
Baptist church, of songs of
preceded the attendants by slow
steps to the altar; they—Messrs.
tand in their membership perout in the teachings of men, and
the resbyterian, Episcopalian,
sermon-was preached by "ye"
D. M. Hemenway and Lorenzo sons who lie, cheat, steal, de that churches allow gross distriction the son Psaim, 14th Cousins with Misses Irene fraud, get drunk, murder, and ders; but the woe pronounced by is find in the New Testament, and 15th verses. After an approvate and 15th verses. After an approvate and 15th verses and Floride Hemenway—commit other abominable sins? our Lord upon him who brings maye found in our churches; while the offense, is not to be administant to be administant and stood on either side of the true and true and stood on either side of the true and should the paster turn the the offense, is not to be defined and should the paster turn the the offense, is not to be defined as four in the New Testament, is in the interest of the two or the fleral arch, followed by the light on these things and insist tered by any power outside of the light on these things and insist tered by any power outside by the upon Bible discipline, it is not church or a sisterhood of fou in one shape or another phans' homes, fostered by the handsome groom and his lovely far for him to find the road that churches in council assemble the light of far for him to find the road that churches in the far for him to find the road that churches in the far for him to find the road that churches in the far for him to find the road that churches in the far for him to find the road that churches in the far for him to find the road that churches in the road cry of the multitude is, 'Give pronounce upon the disor Cailic, with whose family I equally between the two. disturb our church relation, lest erance from them, and write haread it with him and his here. May the Lord incline mony was pronounced in approdisturb our church relation, lest erance from them, and write disturb our church unpopular, them down if we will, but we endanger the pastoral relation, should take no steps toward centered the control of the sweet trailizing power lagainst these and deprive him of the sweet trailizing power lagainst these distributions of the list of the control of the sweet trailizing power lagainst these distributions of the last Sundant from them, and with him and his here. May the Lord incline mony was pronounced in appropriate words, making the vows mutual and life long, while the soft whispers of the organ, at privilege of preaching us into evils in our religious bodies, privilege of preaching us into heaven at death because for sooth whose only province is "to di wt.

heaven at death because for sooth whose only province is "to di wt.

have just received a "poinding" fingers, made all as impressive at the hands of the Gallman as it was real.

latitudinarianism nurtured in system of measures to promote at and again, by professed church, and its severity is felt.

After this, a few friends rethe rich soil of churchianity and the general interests of the Re- Ctians in this place, that by its goodness. My home will paired to the bride's home with

With such a tendency as this, illustration of the hurtful effects to be Christians in Wilkin and I hope longer. Thrown of good things was indulged in, one need not be surprised at the of centralization: A church that sounty, Miss., where we among them by Providence, I to the complete alleviation of all ope need not be surprised at the of centralization: A character that country, whise, where we among them by Providence, to the complete alleviation of all opposite tendency towards centralization. These two make up called for a council to investible were taken into the dence will continue to let me live high, and tall went merry as a true Bap. these in infancy; and thence among so kind a people. the extremes of our denomination. The one grows out tist church. By this request of the effort to correct the other. Since the churches do not and to investigate her case, she has a the head of the church—service was a union service be two souls made one.

hearing at a tribunal of lowed Christ.

cl. the pure Word of God ity, are soon to be followed with Gainesville, Ala., on Wednes-The Lord is his trust and success.

The Lord is his trust and stay—
from the past male valuable leads

et Talks and Hymns. trust in Him.

that churches allow gross disor or ethodist churches, which scribe from the 50th Psalm, 14th Cousins with Misses Irene

deemer's kingdom." Here is an uput of every ten who probe at Gallman for another year the elated couple, where a feast

Rev. L. M. Stone, two of the

closer to Him who is strength holy wedlock. Mr. Thomas. J. and life to them who put their White, a prominent and successwater, Miss., had wooed and won the heart and hand of Miss gratulated by scores of friends as being happy in this most

under the arch, facing the audi-

ere not so many churches rep. a pretty tough hide by this Columbus Associational sermon to the de at being accused of "unsound- Chapel Hill.

ht of the brethren. His sub ness." Of course the brethren West Point wms. sated from the character and meant that we don't see things Sardis wm s.....

hood of Baptists.

ored so long and faithfully as earnest of your good will. - EDS. Executive Board; but has gained

and Bro. Martin's Doctrinal son, one of the three surviving Views. I voted with the majori- J F Bynum members of the organization of ty and did not feel that I thereby E H Garner... the Association, thirty-seven condemned the entire book, but West...... years ago, was present—full of only the essential statement that gives distinctiveness to his Guntown ourned with us one year and Bro. J. O. Nelson, of hallowed West Point w m s,..... hen went to Jackson, Tenn., memory, would apply in such West Point sunbeams... done well.

love the Lord. Among the lavic members Many others were present, love for whom is evidence of having passed from the death into the life.

A Proposition of the life in the life in the life in the life.

A Proposition of the life in the l

thing to do. Meanwhile, we Steen's Creek The Association was organ-zed by the re-election of the brethren to read the concensus erk. About two hundred bap-sms were reported and other called by any Baptist church, Mt Carmel hurches to hear from. The ac- which is "the church of the livon of the Convention concerning God, and pillar and ground Pr. Whitsitt and Prof. M. T. of the tauth," is not the proper Biloxi in's book was endorsed. way to settle questions involving RECORD, Layman and other ministerial heresy, then we will Biloxi sunbeams pers were recommended by yield our opinion, and agree that Poplarville committee on publications. our associations and conventions Spring Dale ...

E RECORD was sharply critimay do it, and then go on as Kosciusko... sed by Bro. J. S. Berry, for its they are tending, to an ecctesias. Kosciusko w m dvocating the council, tical despotism, mild at first, it French Camp. hich he thought was contrary may be like Methodism, tighter Columbus...

New Testament or Baptist later on like Anglicanism, and Tippah Assument polity. Bro. Thornton further and finally, an absolute Grenada... rs likewise entered ob despotism like Romanism. The ctions against THE RECORD, truth is, it now begins to appear Grenada sunday school. out all expressed the hope that and to be noted by wise men, THE RECORD, which had so long that if the Baptist general bodies Hebron...
been true to Baptist teaching, did not have before them Mt Moriah.

ing so much for the cause, such results of tendencies and be saved to the brother—as those mentioned above, Mrs Sanders that the journey to the special realm of the hierarchies would New Salem. avor to have the presence of Dr. be as rapid now as it was in the Morgan's Fork Scar Haywood, of West Point. early centuries. THE BAPTIST Norgan'S Few Hope. preached on Sunday a. m. RECORD unsound!! Well, well, State ville light shine through the pure and "critical" brethren regard us as Starkville by pu..... sutiful flowers of the restored hopeful. With this encourage Mrs Herron. Eden, to be reflected by the ment on their part, along with Mrs Farrar piritualized mind and heart of the good will and unabated and

he preacher, till our faith was inspiring confidence of so many Shubuta.

Shubuta other brethren, expressed by as Rodney. an think or speak." Bro. we shall not quite despair, Now, Winona. t now of Blue Mountain, gave suppose you do a little of your Ashland strong sermon, which was do and send us at least a year's Little Bahala subscription to the paper. That The Association lost from its will greatly encourage us to Canton oll Eld. J. S. Berry, who la-mend besides, it will be a good Canton w

relate the following story that West Point. of the University, another huntsmen went to a trading post Damascus w one of our natives and well and told the trader that he, the Natchez. beloved, was also present and Indian, had, swinging, a deer on Natchez w preached a helpful sermon, showing that God overrules all which was half a mile north of Brushy Fork.... things for the good of them that the trading post. "If you will Bethany... give me so much powder and Antioch shot, you may have it." The New Albany added to the Association is trade was made. The Indian, New Albany Descon G. W. Dudley, who with the powder and shot, went proved to be useful and profita- his way; the merchant soon went Greenwood ble to the meeting. He is editor for the deer, but found it not. WE Ellis, ... Seeing the Indian some weeks best county papers of our State.

jority, and altogether I have told Duck Hill

tell you two truths, and but one Duck Hill su

false; so the truths are in the ma-

ect was, "A Great Baptist de- did not mean that," they only Calhoun Association 9 00 R A Cohron 2 00 Yokanookany than before men. I shall favor so. Well, maybe we will if it One who loves the Lord.. 10 00 Bro Coleman...
the publication of the sermon in occurs to us that it is the right Cherry Creek w m s (col). 1 50 Pleasant Grove. Bethesda Mt Carmel STATE MISSIONS. Biloxi w m s..... Jackson ... Jackson sunday school ... 2 20 Water Valley Summit

J R Hughes

John B. Polk was ordained to the full work of the gos --ministry, by the following tery, viz., Elders J. M 00 R. L. King and N. L./

o son. Prayer by Elder King. Laying on of hands by the Pres-bytery. Charge by Elder King. bytery. Charge by Elder King.

N. L. ROBERTSON

A Good Opening. DEAR RECORD:-Hillman College reopened on Dec. 7. The attendance was beyond the exis even now almost equal to the highest number of last year. January will find us with a larger school than last year. Let none stay away for fear that we will have a small school. Our faculty is complete, and cannot be excelled in the State. Our new director of music, Miss Emelyn F. Greene, from the New England Conservatory, gives eminent satisfaction. We are determined to merit success, and feel sure that it will come. We will complete the full year's course, closing about the first of July.

O GEORGE WHARTON. GEORGE WHARTON.
Clinton, Miss., Dec. 16, 1897.



by the Baptist Publication So White Oak wm s..... 1 25 the highest praise. It is a large 29 55 advance upon the juveniles of a 6 00 few-years ago in every respect, 1 11 and exactly suited to the class Reagent 7 25 of readers for whom it is pre-Hands 9 25 pared. Published weekly. The Handsboro w m s 5 10 price is thirty cents a year in Handsboro sunbeams. 1 75 clubs of five or more. 1420

> An old physician, retired from 20 05 sionary the formula of a simple vegatable remedy for the speedy and permanent cure of Conrump tion, Bronchitis, Catarrh, Asthma, and all throat and lung make it known to his suffering fellows. Actuated by this moman suffering, I will send free

> > CATARRH CANNOT BE

25 00 Right hand by all Baptists pres-7 00 ent. Benediction by Elder John with local applications, as they 10 00 B. Polk. Bro. Polk is an uncannot reach the seat of the disto cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for pectation of the most sanguine.
The number of boarding pupils is even now almost equal to the best number of last year.

Are you in the habit of cutting yourself when you shave? If so, you should keep Dr. Tichenor's Antiseptic convenient. It stops bleeding, prevents soreness, rids your face of pimples, and heals cuts before you know it. Pleasant as perfume, and cooling as a breeze from Greenland's icy

great prosperity and success. day, Nov. 17 last, at 8:30 p.m., by from the past many valuable les noblest of the choice young per ons are learned to bring time one be land a

DEAR RECORD:-L. witte thi ard to say that I am evioving O.

eight years, after they were united in the holy bonds of wed-

RECORD.

Yours fraternally, J. N. MCMILLIN.

Aberdeen, Miss., Dec. 13, '97 s so fully in line with the view. f this Senior that rather than her could discorn the chan hey do not think so themselves. What say you brethren?

SAD NEWS.

Just after we had gone to press last week we received this sad note from our beloved associate, Bro. L. S. Foster. We sincerely sympathize with our came and took her across the carnestly pray that the divine wave. Though the mists now pense to any part of the United States hide her from us, still she is where they are not sold by a local dealer waiting for us over there. And send us a postal card and receive FREE we hope to meet her ugain be and on EASY PAYMENTS. brother and the family, and

at the burial of my oldest single sister, a lovely character, who passed from us yesterday mornng in the blessed hope of the gospel. It is just one year since the dear mother left us. One by one we are going.

> "Yours in sorrow "L. S. FOSTER."

MARRIED.

At the residence of the bride's wents in Hardy, Miss., on Dec. Miss Warren Barksdale and Mr. A. P. Smith, of Memphis, Tenn., S. M. Ellis, a former

Barksdale, persons of character and note. Their beautiful and accomplished daughter bears the agent for further information. imprint of their own likeness and culture. May she ever make glad the strong and manly Free A Wonderful Shrub---Cures young man upon whom she has estowed her pure love. * * *

Bro. S. A. Woodruff-was born in Panola county, Miss.; Oct. 16, 1873. He made confession of conversion and joined Good Hope church in the same county Aug. 9, 1885. He was soon afterward censed to preach; entered Mississippi College in 1891, from Wolfboro, New Hampehire by becauses which he was graduated in 1895 with B. A. degree. In the same wear he effered the Seminary at the extra redinary in the same was the effected the Seminary at the extra redinary in the same was the effected the Seminary at the extra redinary in the extra redinary with B. A. degree. In the same year he effected the Seminary at Louisville, but did not remain through the session on account of ill health. He was ordained to the full work of the ministry in 1896, and entered actively in to preaching. His health having improved, he was about to return to the Seminary, when he was taken sick and, after five weeks of illness, died of typhoid fever. He leaves many relatives and friends to mourn his loss.

H. W. Rockett.

H. W. ROCKETT.

MOTHER IS GONE, BUT NOT FOR

GOTTEN. Our mother, Mrs. Martha Hughes Veasey, was born in Marion county, Ga., Oct. 22, 1842; passed from this life to the life beyond the grave, Nov. 12, 1897. She was married to J. J. Veasey of Kosciusko, Attala county, Miss., in 1866. Het married life was quite short, as our dear father was called l

the Baptist church; has hope that you may put your ar a resident of Sardis about til ticles in book form as early us ten years. She was a duthe series is completed in THE tiful sister, a loving and devoted mother, and a fathful servant lar of the Lord Jesus till the call was made up yonder, then she from a liberal use of fertilizers quietly folded her hands in death This note from Bro. McMillin and passed away so peacefully that only those gathered near mark it "wait" and put it in the She had suffered two long years, pigeon hole," we take advan. and had borne her ceaseless pain tage of our Junior while his most patiently. She seemed to ack is turned to give it to think her suffering was all right. ur readers; and to ask them, if With an eye of faith, she could see that "the greater the cross the brighter her crown " In her last moments, when she would exclaim, "I am going," it was then that we were assured by her own words, "Children," I am going to that better home." Then death's cold waters rose around her as the life stream factoril ebbed away; then the Boatman

> Death is a heavy blow; yet when we are assured that our dear mother died in the Lord. washould lay aside our sorrows and look up with a steadfast gaze, that we'll meet her on that blissful shore. Our mother has gone from us, but not forever. She has only gone before.

CHILDREN

Holiday Excursions

The Queen & Crescent route will sell holiday excursion tickets between all points of the syspastor, officiating.

Miss Wairen is the daughter 24, 25, 30, 31, 1897, and Jan. 1, of Dr. W. F. and Mrs. N. P. 1898, with limit for return Jan. 1, 1898, at rate of one and one third fare for the round trip. GEORGE H. SMITH, G. P. A.

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\$75, and up to \$150, with stool. Satisfaction Guaranteed Or money refunded after en days trial. REFERENCES: MERID AN NAT'L BANK

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